



Board of Commissioners Administrative Agenda
May 23, 2023 ~ 3:00pm ~ Room 214

1. To Watch A Live Stream Of This Meeting, Click The Link Below Or Go To www.klamathcounty.org

[HTTP://WWW.KLAMATHCOUNTY.ORG/800/KLAMATH-COUNTY-GOVERNMENT-TELEVISION---L](http://www.klamathcounty.org/800/KLAMATH-COUNTY-GOVERNMENT-TELEVISION---L)

2. Call To Order & Those Present

3. Approve Minutes From Last Meeting

Documents:

[05-16-23.PDF](#)

4. Amanda Van Riper - Human Resources

1. Insurance Plan Selections For 23/24

2. Department Request - Public Works FTE Increase

Documents:

[DEPARTMENT REQUEST - PW FTE INCREASE UTILITY WORKERS.PDF](#)

~~5. Sheryl Hatcher - Surveyor~~

~~1. GIS & Helion Survey Index Demonstration~~

6. Jeremy Morris - Public Works

1. Public Works Office Hours

2. EV Chargers - Carbon Reduction Grant

Documents:

[FWD_EV CHARGERS - CARBON REDUCTION GRANT.PDF](#)

7. BOCC

1. Baldwin Park

Documents:

[05-23-23 BALDWIN PARK.PDF](#)

2. Discuss County Representative For Spence Mountain Advisory Committee

3. KLCAS - Approval Needed For ESG Funds

Documents:

[ESG-LOCAL-GOV-APPROVAL.PDF](#)

4. Military Graduate Gift Cards - DD

5. Hagelstein Park - DD

6. Authorization To Sign Reimbursement Request To DAS From The KCR Construction Project - KM

Documents:

[05-23-23 KCR LRB202XA REIMBURSEMENT \(1\) 5-16-2023.PDF](#)



7. Marion County Request - Mossman Order Multi-Jurisdiction Letter

Documents:

[05-23-23 MARION COUNTY REQUEST - MOSSMAN ORDER MULTI-JURISDICTION LETTER SIGN-ON.PDF](#)

8. TIME CERTAIN 4:00pm - Budget Committee Meeting

8. Adjournment

Audio recordings of all proceedings are available at the County Commissioners' office. The meeting facility is handicap accessible. Persons needing materials in alternate format or communication access, should telephone this office at 541-883-5100  (voice/TDD) or the ADA Coordinator at 541-883-4296  at least 48 hours in advance of the scheduled meeting.

Klamath County Commissioners' Weekly Calendar is subject to change without notice.

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