



## Board of Commissioners County Counsel Public Meeting Agenda

Wednesday, September 6, 2023 ~ 1:00 P.M. ~ Room 214

**1. To Watch A Live Stream Of This Meeting, Click The Link Below Or Go To [www.klamathcounty.org](http://www.klamathcounty.org)**

[HTTP://WWW.KLAMATHCOUNTY.ORG/800/KLAMATH-COUNTY-GOVERNMENT-TELEVISION---L](http://www.klamathcounty.org/800/KLAMATH-COUNTY-GOVERNMENT-TELEVISION---L)

**2. Call To Order & Those Present**

**3. Approve Minutes From Last Meeting**



Documents:

[08-23-23.PDF](#)

**4. Water Requirements For EclipseFest 23**

**5. Resolution #2018-016**

**6. Adjournment**

Audio recordings of all proceedings are available at the County Commissioners' office. The meeting facility is handicap accessible. Persons needing materials in alternate format or communication access, should telephone this office at 541-883-5100  (voice/TDD) or the ADA Coordinator at 541-883-4296  at least 48 hours in advance of the scheduled meeting.

Klamath County Commissioners' Weekly Calendar is subject to change without notice.  
305 Main Street 2nd Floor, Klamath Falls, OR 97601 E-mail: [bocc@klamathcounty.org](mailto:bocc@klamathcounty.org)  
Website: [www.klamathcounty.org](http://www.klamathcounty.org)



Board of Commissioners' County Counsel Meeting  
August 23, 2023~ 1:00pm ~ Room 214

8/23/2023 - Minutes

**1. To Watch A Live Stream Of This Meeting, Click The Link Below Or Go To  
Www.klamathcounty.org**

**2. Call To Order & Those Present**

Commissioner Henslee, Commissioner Minty, Commissioner DeGroot; Marc Henderson /  
County Counsel; Haley Huffman / Admin Staff.

**3. Approve Minutes From Last Meeting**

Approved.

**4. Camping Ordinance And Policy**

Marc Henderson addresses the Board to present the draft ordinance and review the approval and public notification process. Commissioner Henslee asks that the text "Enforcement of the" be removed from the title of section 414.007. The Board was in agreement to proceed with the draft to include Commissioner Henslee's change and for Mr. Henderson to start the public notification process and hearing process.

**5. Adjournment**

1:47pm

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