



Board of Commissioners Administrative Agenda  
August 8, 2023 ~ 3:00pm ~ Room 214

**1. To Watch A Live Stream Of This Meeting, Click The Link Below Or Go To [www.klamathcounty.org](http://www.klamathcounty.org)**

[HTTP://WWW.KLAMATHCOUNTY.ORG/800/KLAMATH-COUNTY-GOVERNMENT-TELEVISION---L](http://www.klamathcounty.org/800/KLAMATH-COUNTY-GOVERNMENT-TELEVISION---L)

**2. Call To Order & Those Present**

**3. Approve Minutes From Last Meeting**

Documents:

[08-01-23.PDF](#)

**4. Jessie Lenhardt, Moss Adams - Draft Strategic Plan Presentation - Time Certain 3pm**

**5. Chief Cook**

**1. Present IAP**

**2. Update On Eclipse Event And Request For Incident Commander**

**6. Emergency Management And OEM - Mitigation Grants Discussion**

**7. Amanda Van Riper - Human Resources**

**1. DD Employee Transfer**

**8. Aaron Hartman - Community Corrections**

## **1. Update And Approval Of DEI And Community Corrections Supervision Plans For 23-25**

### **9. Sheriff's Office - Approval To Accept High Visibility Enforcement Grant**

Documents:

[ODOT AWARD ACCEPTANCE.PDF](#)

### **10. Jeremy Morris - Public Works**

#### **1. Vandenberg Road Request For Jurisdiction**

Documents:

[FW\\_ VANDENBERG ROAD - COUNTY REQUEST TO RETAIN MAINTENANCE\\_JURISDICTION.PDF](#)



### **11. BOCC**

#### ~~1. Leadership Klamath - KM~~

#### **2. Library Advisory Board Deliberations**

#### **3. Emergency Management Office Space Lease**

### **12. Adjournment**

Audio recordings of all proceedings are available at the County Commissioners' office. The meeting facility is handicap accessible. Persons needing materials in alternate format or communication access, should telephone this office at 541-883-5100  (voice/TDD) or the ADA Coordinator at 541-883-4296  at least 48 hours in advance of the scheduled meeting.

Klamath County Commissioners' Weekly Calendar is subject to change without notice.  
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