

Candidate Filing
District

MAR 18 2019

SEL 190

rev 01/16
ORS 255.235

i All information must be completed or the form will be rejected.

This filing is an

Original

Amendment

Office Information

Filing for Office of: Malin Community Park Board Member

District, Position or County: Malin Park, Director

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Candidate Information

Name of Candidate

First	MI	Last	Suffix	Title
Ami	R	Staunton		

How you would like your name to appear on the ballot

Ami Staunton

Candidate Residence/Route Address

Street Address	City	State	Zip
25010 Old Malin Hwy	Malin	OR	97632

Candidate Mailing Address and Contact Information: Only one phone number is required.

Street Address or PO Box	City	State	Zip
PO BOX 833	Memill	OR	97633

Work Phone	Home Phone	Cell Phone	Fax
		5418917083	

Email Address	Web Site, if applicable
baleya2@gmail.com	

Occupation (present employment) If no relevant experience, None or NA must be entered.

Staunton Farms

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

None



Educational Background (schools attended) If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
University Nevada Las Vegas		Bachelors	Pre Law
Lost River High School	12		
Malin Elementary	6		

Educational Background (other) Attach a separate sheet if necessary.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

None

Campaign Finance Information (not applicable to candidates for federal office)

Candidate Committee

- Yes, I have a candidate committee.
- No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge



Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

Amir R Stauffer

Candidate's Signature

3/18/2019
Date Signed

For Office Use Only Initials _____

Candidate Filing

District

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Original

Amendment

Office Information

Filing for Office of: Malin Park Board member Director

District, Position or County: Malin Park / Board member / Klamath County

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Candidate Information

Name of Candidate

First	MI	Last	Suffix	Title
Jennifer		Hartman		

How you would like your name to appear on the ballot

Jennifer Hartman

Candidate Residence/Route Address

Street Address	City	State	Zip
<u>34611 Malin Loop Rd.</u>	<u>Malin</u>	<u>OR</u>	<u>97632</u>

Candidate Mailing Address and Contact Information: Only one phone number is required.

Street Address or PO Box	City	State	Zip
<u>P.O. Box 148</u>	<u>Malin</u>	<u>OR</u>	<u>97632</u>

Work Phone	Home Phone	Cell Phone	Fax
		<u>541-880-4312</u>	<u>N/A</u>

Email Address	Web Site, if applicable
<u>hartmrj@aol.com</u>	

Occupation (present employment) If no relevant experience, None or NA must be entered.

Self employed

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

Malin Park Board President

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Merrill Elem. / Lost River High	12	yes	General
Orit	5	yes	accounting
Educational Background (other) Attach a separate sheet if necessary.			

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

Malin Park Board President

Campaign Finance Information (not applicable to candidates for federal office)

Candidate Committee

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Candidate's Signature

1/14/19
Date Signed

For Office Use Only

Initials



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Original

Amendment

Office Information

Filing for Office of:

DIRECTOR

District, Position or County:

MALIN PARK RECREATION - BOARD POSITION

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Candidate Information

Name of Candidate

First

LANCIE

MI

L

Last

COSPER

Suffix

Title

How you would like your name to appear on the ballot

LANCIE COSPER

Candidate Residence/Route Address

Street Address

17589 MAURIN RD

City

MALIN

State

OR

Zip

97632

Candidate Mailing Address and Contact Information: Only one phone number is required.

Street Address or PO Box

P.O. BOX 149

City

MALIN

State

OR

Zip

97632

Work Phone

541-723-3132

Home Phone

Cell Phone

541-892-7184

Fax

Email Address

057/LANCIE@GMAIL.COM

Web Site, if applicable

Occupation (present employment) If no relevant experience, None or NA must be entered.

SELF EMPLOYED - RESTAURANT OWNER

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

PLATT ELECTRIC SUPPLY 30YRS.

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
GROVER CLEVELAND	12	OKLAHOMA	GENERAL
MT HOOD COMM. College	1	N/A	BUSINESS LAW MANAGEMENT

Educational Background (other) Attach a separate sheet if necessary.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

PRESIDENT - MALIN PARK BOARD MEMBER

Campaign Finance Information (not applicable to candidates for federal office)

Candidate Committee

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Candidate's Signature

1-29-19

Date Signed

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