

Klamath County Tourism Grant  
Traditional - Final Report

Please provide the following information and submit with your final drawdown request. **20% of the grant is withheld until we receive the final report.**

Chiloquin Ridge Riders Brusher Mower Purchase

11/12/2019  
Date of Event/Project

Title of Project / Funds Awarded

Chiloquin Ridge Riders

Name of Organization

JOHN BRIGGS

Contact Person

PO BOX 620

Address

Chiloquin, OR 97624

City, State, Zip

541-281-2284

Phone Number


Submit Report to:  
Tourism Grant Coordinator  
Klamath County Finance  
305 Main Street  
Klamath Falls, OR 97601  
541-883-4202

1. For an event, provide a detailed list of all marketing materials and an electronic version of the material on a CD. (Including audio or video recordings.) For an infrastructure project, provide photographic evidence of the project (before and after pictures), design and supportive materials on a CD. *N/A*
2. Detail the matching funds expended and provide proof of their expenditure. *- on Purchase order.*
3. Update the budget forms from your original application with actual revenues and expenses for both the project and the marketing plan. *N/A*
4. Where did you spend your marketing dollars? *N/A*
5. What part of your marketing efforts were most successful and least successful? For infrastructure projects, what parts of your project were most successful and least successful? *N/A*

Event Applicants Only:

6. How many people from out-of-county attended? *N/A*
7. How did you determine how many people from out-of-county attended? Explain why this is an accurate measurement of the out-of-county attendees. *N/A*
8. How many extra days did your visitors stay in the area? *N/A*
9. How did you determine how many extra days your visitors stayed? Explain why this is an accurate measurement of the extra days. *N/A*

**By signing this you are agreeing that you have paid all bills accrued through this process; as well as agreeing that the Logo Usage Agreement is now terminated.**

  
Signature

11-12-2019  
Date

JOHN BRIGGS  
Printed Name and Title  
CHAIR



